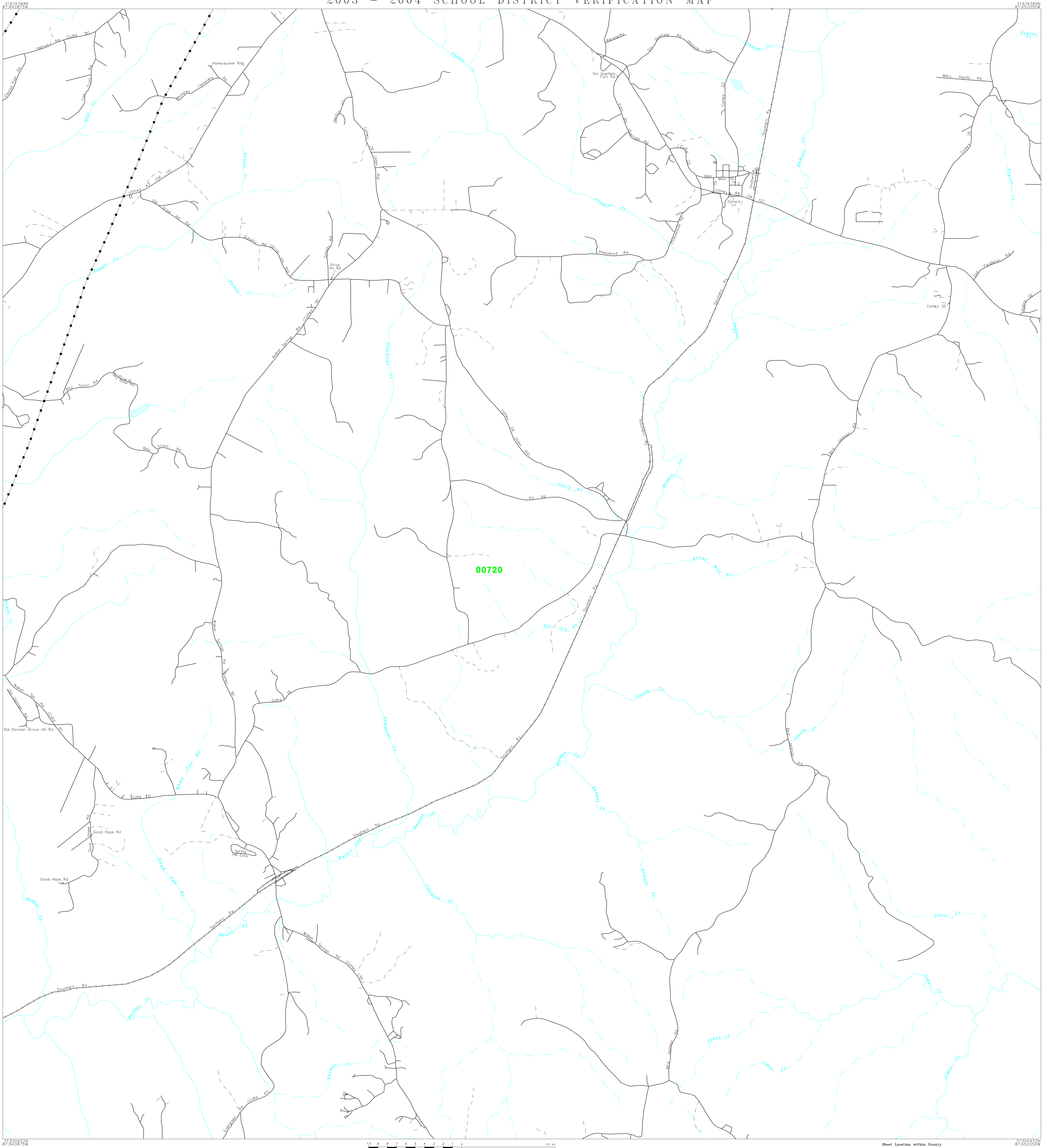


2003 - 2004 SCHOOL DISTRICT VERIFICATION MAP



L E G E N D

SYMBOL DESCRIPTION	SYMBOL	NAME STYLE
INTERNATIONAL	☆☆☆☆☆☆☆☆	INTERNATIONAL
AMERICAN INDIAN RESERVATION	☆☆☆☆☆☆☆☆	AMERICAN INDIAN RESERVATION
ALASKA NATIVE REGIONAL CORPORATION	◇ ◇ ◇ ◇	ALASKA NATIVE REGIONAL CORPORATION
STATE ¹	// // // // // //	STATE
COUNTY ¹	□ □ □ □ □ □ □ □	COUNTY
MINOR CIVIL DIVISION ²	○ ○ ○ ○ ○ ○ ○ ○	MINOR CIVIL DIVISION
Incorporated Place	○ ○ ○ ○ ○ ○ ○ ○	Incorporated Place
Unified School District	▬▬▬▬▬▬▬▬▬▬▬▬	Unified School District
Secondary School District	▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲	Secondary School District
Elementary School District	▬▬▬▬▬▬▬▬▬▬▬▬	Elementary School District
Interstate and Limited Access Highway	▬▬▬▬▬▬▬▬▬▬▬▬	Interstate and Limited Access Highway
US/Highway or Secondary Road	▬▬▬▬▬▬▬▬▬▬▬▬	U.S./Highway or Secondary Road
County or Connecting Road	▬▬▬▬▬▬▬▬▬▬▬▬	County or Connecting Road
Neighborhood Road or City Street	▬▬▬▬▬▬▬▬▬▬▬▬	Neighborhood Road or City Street
Railroad	┆┆┆┆┆┆┆┆┆┆┆┆┆┆	Railroad
Perennial Stream/Shoreline	▬▬▬▬▬▬▬▬▬▬▬▬	<i>Perennial Stream/Shoreline</i>
Intermittent Stream/Shoreline	▬▬▬▬▬▬▬▬▬▬▬▬	<i>Intermittent Stream/Shoreline</i>
Pipeline or Powerline	■ ─ ■ ─ ■ ─ ■ ─ ■ ─	Pipeline or Powerline
Property Line	▬▬▬▬▬▬▬▬▬▬▬▬	Property Line
River, Lake, or Other Water	<div style="background-color: #e0f7fa; width: 100px; height: 15px;"></div>	<i>River, Lake, or Other Water</i>
Military	<div style="background-color: #e1bee7; width: 100px; height: 15px;"></div>	<i>Military</i>
Park/National Park	<div style="background-color: #e8f5e9; width: 100px; height: 15px;"></div>	<i>Park/National Park</i>
INSET A	<div style="background-color: #bdbdbd; width: 100px; height: 15px;"></div>	INSET A
Outside Jurisdiction	<div style="background-color: #bdbdbd; width: 100px; height: 15px;"></div>	

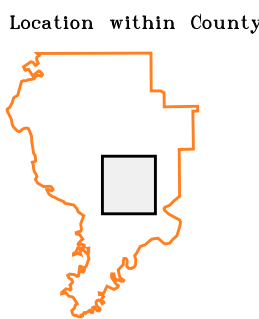
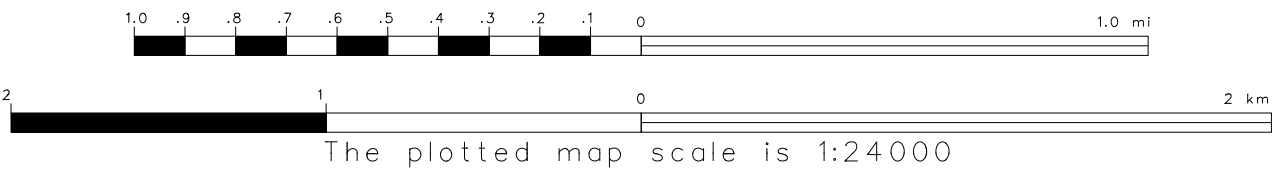
² A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

School Districts

Code	Name
00720	CLARKE COUNTY SCHOOL DISTRICT


KEY TO LINEAR FEATURE NAMES

- | | | | |
|---|--------------|---|----------------|
| 1 | Pritchett Ln | 3 | Mock Orange Ln |
| 2 | Oxford Ln | | |



Key to Adjacent Sheets		
6	7	8
10	11	12
13	14	15

ST: Alabama (01)
COU: Clarke County (025)

SHEET 11 OF 17 PARENT SHEETS

 (SDV03) 05901025011000000000